

Creation Week --A Picture of Our Conversion



FIRST DAY – Genesis 1:1-5

On the first day, God began to do His creative work in us as a non-Christian, we were:

1. Without form and void.
2. Darkness covered our minds.
3. God's Spirit brooded over us while we were in chaos.

Then when God's Word came, He said, "Let there be light...."

1. "God who commanded the light to shine out of darkness hath shined into our hearts." **II Corinthians 4:6**
2. "The entrance of Thy Word giveth light." **Psalms 119:130**
3. This is good, for God divides (puts bounds) between light and darkness. Revelation of right and wrong is good!!!
4. It is He who calls light – day and darkness – night. We must learn to accept His judgment on what is light and darkness.
5. He speaks and it is so. His Word alone makes it true.
6. His light shows the waste of our life and the light helps us see our chaotic state.

SECOND DAY – Genesis 1:6-8

The next thing God does, after giving light is to begin to help us to arrange our life.

1. The wicked are like the troubled sea, which cannot rest, whose waters cast up mire and dirt...." **Isaiah 57:20**
2. The Heavens separate the waters above and the waters beneath. But there is no earth or firm footing on which to stand or grow life.
3. It is not said, "It is good." Arrangement and light alone are barren. There must be a separation from what is Heavenly and earthy.

THIRD DAY – Genesis 1:9-13

On this day, earth appears. Here is the chance for being settled, firm and fruitful. Now we are not tossed to and fro on the sea of lusts and passions, but the earth rises out of the water. Now the sea rolls off the dry land so we can begin to grow and live.

1. God says, "Dry land is earth, and the water is sea". And it is so.
2. It is earth that first brings forth life for food and shelter.
3. It is progressive....first the grass, then the herbs, then the trees.
4. Third day is resurrection out of the water to new life, fruitfulness. **Romans 6:1-6**
5. The seeds of more life now produces more good fruit.
6. "This is good" in God's sight.

FOURTH DAY – Genesis 1:14-19

On this day, God gives light to guide:

1. It is not the same kind of light, as was first spoken of. The original light comes simply from God's Word, "Let there be light." (LUX) But these lights are luminaries.
2. These lights rule not only the day, but also the night.
3. These lights are distinctive, The sun is direct (Christ), and the other lights are reflective.
4. The sun gives warmth, color, motion, and light to see to do the work of the day. Jesus is the Sun of Righteousness.
5. The moon (the Church) reflects the Light of Christ, so that the earth may not be left in total darkness during the night.
6. We are also given stars for light (the messengers of the Church). **Psalms 19:1-4, Revelation 1:20**
7. The sun, moon, and stars show that the earth is not fixed, but wanders. Guides are needed to show us where we are Spiritually, and that we are but pilgrims.

FIFTH DAY – Genesis 1:20-23

This is the day that once we are out of the water, there is life.

1. As higher forms of life appear, we grow in grace and knowledge.
2. There is a diversity of beauty, glory, and grace.

3. It is progressive from swimming, to creeping, to walking, to flying.
4. This is the day to be fruitful and multiply, because God blesses and expects us to be fruitful and multiply after our own kind.
5. God saw that it was good.

SIXTH DAY – Genesis 1:24-31

This is the day we come into God's image. We were dust, but in His Hands, after He has given His Spirit, we come into His image.

1. He creates in us the "upward look." Homo sapiens
2. We develop the mind of God and His attributes.
3. It is when we grow in His image that we become the subduers of all things.
4. This is the day man and women are wed, and it is very good, for their virtues compliment each other.

SEVENTH DAY – Genesis 2:1-3

This is the day of God's rest of satisfaction, because all is very good. When?:

1. God's Will and His work are done.
2. There is no night...**Revelation 21:25, Isaiah 60:20, 30:26.** There will be no decline of light.
3. Here is a garden, not just herbs, grass, and trees, but calm rivers, not turbulent seas, and there is Paradise, not chaos.
4. God blesses and sanctifies us.
5. God is "Lord God". **Genesis 2:4**

Conclusion: "We know the Lord, has created all things, and for thy pleasure, they are and were created..."
Revelation 4:8, 11

-- REVIEW --

See the Progression of our Conversion?

We were in darkness, but God gave forth the light of His Word. He separates light from darkness and boundaries for light and darkness, and for waters above and water beneath. We, then cease being cast to and fro on the sea of life. He brings forth the dry land and we are raised to new life out of the water on dry land.

From then on, there is light to guide and direct us to show us that we are but pilgrims. We grow and multiply to the grace of life. Finally, we are conformed into His image, and made to subdue all things. Then, and only then, is our God satisfied to rest.

NOTE: The **Revelation Contrast Chart** on pages 4 – 7 may be copied as long as GEORGE L. FAULL's name appears as the author. We have had many of his charts, books, and articles plagiarized and published under another person's name, and then copyrighted as if it was theirs. So feel free to copy, but with this restriction.

The chart is valuable to show the apocalypse of John is indeed apocalyptic and not a literal book. May God use it to His glory!!

WILL ANIMALS BE IN HEAVEN?



Faith cometh by hearing and hearing by the Word of God. So the only safe answer to this may be found in this, "The secret *things belong* unto the LORD our God: but those *things which are revealed belong* unto us and to our children for ever, that we may do all the words of this law." **Deuteronomy 29:29**

Nevertheless, we must study what we have revealed to us to help give an intelligent answer.

1. We know it is only man that was created in "God's" image. **Genesis 1:26**
2. We know that God only breathed into the nostrils His breath (#5397 – *n@shamah*, i.e. His inspiration). This word is only used of man though both man and beasts are said to be living (*chay*) creatures, or souls (*nephesh*). **Genesis 2:7.** i.e. living beings.
3. We are told there is the Breath of the Spirit of life, or inspiration of God (#5397 – *n@shamah*) in man.
Job 32:8, "But *there is* a spirit in man: and the **inspiration** of the Almighty giveth them understanding."

We are not told this of animals. Though animals have breath of life, they do not have the breath of God (#5397 – *n@shamah*).

4. We know God had the animals named by Adam for the Hebrews realized that whoever names a thing, has authority over it.
Psalms 8:4-8, "4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet: 7 All sheep and oxen, yea, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas."
5. We know they were made for man's use.

God allows them to be used for food, clothes, sacrifice, enjoyment, protection, and beast of burdens. We may kill them and control them for our own good. It is true that we must not treat our beasts cruel.

Proverbs 12:10, "A righteous *man* regardeth the life of his beast: but the tender mercies of the wicked *are* cruel."

Yet we may make use of them in the above ways but must not be used sexually. **Leviticus 20:15, Exodus 22:19**

6. The natural man is so enthralled with this life in **Ecclesiastes 3:21** that the author says in effect, “Who knoweth (or thinks about the fact that) the spirit of man goeth upward, and the spirit of the beast goeth downward to the earth?” Their destination differs at death.

The average man does not consider the difference between himself and beasts because they are so involved with the earth themselves. Speaking of apostates.

II Peter 2:12, “But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;”

Jude 1:10 gives the same concept. “But these speak evil of those things which they know not: **but what they know naturally, as brute beasts**, in those things they corrupt themselves.”

7. God reminds the men trusting in Egypt, “their horses are only flesh and not Spirit”. **Isaiah 31:3**

ANSWERS TO OBJECTIONS

1. They are mentioned in Heaven in **Isaiah 11:6**, “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.”

Read it carefully in its context. The whole context of the Chapter is figurative language denoting the peaceable and victorious nature of God’s Kingdom. It is not speaking of Heaven at all.

This is apocalyptic language denoting the peace that Israel could enjoy after their captivity. Sin spoiled nature. Righteousness would restore nature to this kind of tranquility. It will be constructive, not destructive. There will be peace and harmony. The nursing child and the weaned child will be safe from the serpent and his kind.

The same figurative type language is used in **Isaiah 65:25**. It cannot be Heaven for there is cursing and death there, which is not true of Heaven. **Isaiah 65:20**

2. **Romans 8:19-23** says the creatures are going to be raised. “19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.”

Really? Do animals have an earnest expectation waiting for the revealing of the sons of God? **verse 19**

- × Do they have hope?
- × Will they be delivered into the glorious liberty of the children of God?
- × Are they groaning and travailing waiting for the redemption of their bodies?
- × Are they waiting in patience for redemption?

I personally believe this is a great abuse of this text. The word “creation” and “creature”, in these verses are all the same word. If translated “creation”, the error disappears. I was kind of hoping that in glory we might be free of mosquitoes, spiders, and snakes.

3. Revelation mentions animals in Heaven. **Revelation 5:13**, “And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.”

The word “heaven” here refers to the “sky”, not God’s final abode. Again, this is apocalyptic, or figurative language, showing that God’s whole creation should praise the Lord (here called the Lamb, which proves it is apocalyptic nature).

It is similar to **Psalms 148:7-14** and **Isaiah 43:20**; verses personifying nature. Even trees praise the Lord and clap their hands. **Isaiah 55:12**

4. Jesus is coming on a horse. **Revelation 19:11-12**, “11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.”

This, again, is in the Book of Revelation (*apokalupsis*) and He signifies (signs a fies) it by His angels to John. **Revelation 1:1** A white horse is figurative for “victory” and “triumph” and is not literal.

CONCLUSION:

It seems to me that we have shown the nature of man and animals greatly differ. The man and woman are the image of God (**Genesis 1:27**) but animals are subservient and for the human needs. They are flesh, but men are Spirit beings in a body that God has inspired to have understanding.

The verses used to prove that they will be in Heaven are badly abused and far-fetched in their explanation. Someone has said, “If we need to have animals in Heaven to be happy, God will provide them.” However, it seems beyond my comprehension that man would require the fellowship of a dog or cat to be happy in the presence of an Omnipresent, Omnipotent, Omniscient God.

I for one doubt if I will notice their absence.

REVELATION, A BOOK OF CONTRASTS

George L. Faull, Rel. D. (1988)

TWO FOES

The **DRAGON** and his allies (12:3)

The **LAMB** and His allies (5:12)

TWO POWERS

BEAST that “was”, “is not”, “shall go into Perdition” (17:8)

CHRIST, Who “is”, “was”, “is to come.” (4:8, 11:17, 16:5)

TWO CITIES

BABYLON, the city of the beast (17:5)

NEW JERUSALEM, the City of the Lamb (21:10)

TWO WOMEN

WHORE adorned in scarlet (17:1-4)

VIRGIN adorned for her husband (21:2)

TWO FOUR-FOLD ANIMALS

FOUR-FOLD BEAST (Ten-horned beast – leopard body, bear’s feet, and lion’s teeth) blaspheme God (13:1-5).

FOUR LIVING CREATURES, (Man, ox, lion, and eagle) praise God (4:7)

TWO LAMBS

TWO HORNED LAMB speaks as the dragon (13:11)

SEVEN-HORNED LAMB on the throne (5:6).

TWO WOUNDED TO DEATH

The **BEAST** that was wounded to death, Healed but perished (13:3, 19:20)

The **LAMB** that was slain, and is alive forever more. (5:6, 1:18)

TWO MOTHERS

The **MOTHER OF HARLOTS** (17:5)

The **MOTHER OF THE MAN-CHILD** (12:1-4)

TWO OFFSPRINGS

The **HARLOT’S DAUGHTER** (17:5)

The **NEWBORN MALE CHILD** snatched up to Heaven (12:5)

TWO QUEENS

The **WHORE WHO SAID SHE WAS A QUEEN**, but would be destroyed (18:7)

The **WOMAN WITH A CROWN** of twelve stars (12:1)

TWO PROPHETS

The **FALSE PROPHET** (19:20)

JESUS, the Faithful and True (19:11)

TWO MIRACLES

Two-horned **LAMB-BEAST** (13:13-14)

The **TWO WITNESSES** (11:5-6)

TWO MESSENGERS

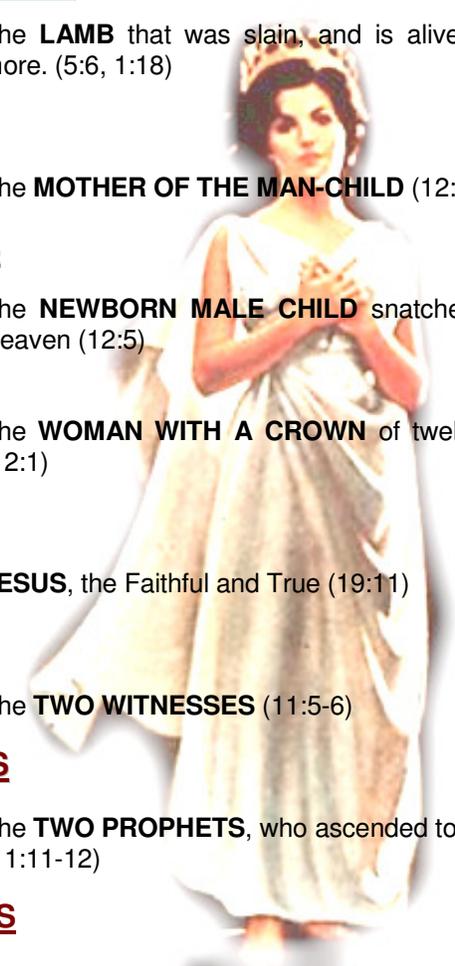
LIARS who love to make a lie, who perish in the Lake of Fire (22:15)

The **TWO PROPHETS**, who ascended to Heaven (11:11-12)

TWO WORSHIPPERS

Those who **WORSHIP THE IMAGE OF THE BEAST** (19:20)

The Royal Priesthood **WORSHIP THE LAMB** (5:9-10)



TWO TYPES OF BELIEVERS

FEARFUL (cowards) and **UNBELIEVING** (no trust) (21:8)

The **MARTYRS** and **OVERCOMERS** (20:4)

TWO TRINITIES

THREE UNCLEAN SPIRITS like frogs (16:13)

THE **GODHEAD** (Father, Son, and Holy Spirit) (1:4-5)

TWO FOLLOWERS

KINGS OF THE EARTH who follow the whore (17:2)

VIRGINS who follow the Lamb withersoever He goeth (14:4)

TWO SIGNS

The **MARK OF THE BEAST** in the forehead (13:16)

The **SEAL OF GOD** in their foreheads. (7:3)

TWO NUMBERS

666 (The number of a man) (13:18)

144,000, The number of God's people (14:3)

TWO NAMES

MYSTERY, Babylon, the Great (17:5)

A NAME NO MAN KNEW but He, Himself (19:12)

TWO SEVENS

SEVEN MOUNTAINS where the whore sits (17:9 & 18)

SEVEN CANDLESTICKS among which Christ stands (1:13)

TWO EAGLES

Eagle announcing "**WOE**" upon Babylon (8:13)

Eagle **BEARING** the woman in the wilderness to escape (12:14)

TWO PRAYERS

The **WORSHIPPERS OF IMAGE PRAYED** for mountains to fall to escape judgment **BUT WERE NOT ANSWERED** (6:16)

MARTYRS PRAY FOR VENGEANCE on Babylon **ARE HEARD** (6:9)

TWO TIME PERIODS

1,260 Days – 42 Months

The **BEAST IS RULING**, persecuting and prospering (13:5)

WITNESSES PROPHESYING in sackcloth. The Holy City trodden under foot. The woman is in the wilderness. (11:2 and 12:14)

TWO COLORS

SCARLET (The harlot's color) (17:3-4)

WHITE (purity – the Bride's color) (21:9)

TWO PEARLS

The **ADORNMENT** of the whore (17:4)

The **TWELVE GATES** of New Jerusalem (21:2)

TWO PRECIOUS STONES

The whore's **SEDUCTIVE JEWELS** (17:4)

New Jerusalem's **TWELVE GARNISHED FOUNDATION STONES** (21:18-20)

REVELATION



TWO CUPS

The golden **CUP OF FORNICATION** of the whore (17:4)

The golden **CUP OF WINE OF THE WRATH** of God. (16:19)

TWO RELATIONSHIPS TO NATIONS OF THE WORLD

The **WHORE DECEIVES** the nations into darkness (18:23)

THE HOLY CITY IS A LIGHT which **ENLIGHTENS THE NATIONS** which are saved. (21:4)

TWO WILDERNESSES

WHORE IS JUDGED AND MADE DESOLATE in the wilderness. (17:3)

WOMAN IS PROTECTED AND NOURISHED in a prepared wilderness. (12:6)

TWO REAPINGS

Sharp sickle casts grapes into the **WINEPRESS OF GOD'S WRATH**. (14:18-20)

Sharp sickle of **HARVEST OF GRAIN IN EVANGELISM**. (14:14-16)

TWO SUNS

Babylon **SCORCHED BY THE SUN** IN JUDGMENT. (16:8)

Church **CLOTHED WITH SUN** in majesty. (12:1)



TWO FIRES FROM HEAVEN

TWO-HORNED LAMB called down from Heaven **TO DECEIVE**. (13:13-14)

THE LORD SENT down fire from Heaven **TO DESTROY HIM**. (20:9-10)

TWO THINGS OUT OF THE MOUTH

UNCLEAN SPIRIT like frogs of dragon, beast, and false prophet. (16:13)

SHARP TWO-EDGED SWORD of Truth out of the mouth of Christ. (19:15)

TWO STATEMENTS OF HEALTH

GRIEVOUS SORES on those who worshipped the beast. (16:1)

THE LEAVES OF THE TREE OF LIFE FOR THE HEALING of the nations. (22:2)

TWO CALLS TO THOSE IN THE CITIES

COME OUT of her, My people. (18:4)

COME IN AND DRINK OF THE WATER OF LIFE. (22:17)

TWO CALLINGS TO ARMAGEDDON

The spirits of demons call the **KINGS OF THE EARTH** to battle. (16:14)

God calls **BIRDS OF THE AIR** to eat the victims of His victory there. (19:17)

TWO SETS OF KINGS

KINGS OF THE EARTH who are committing fornication with the whore of many waters. (17:3)

KINGS OF THE EAST whose way is prepared to cross over on dry land to possess the Kingdom (16:12)

TWO MOUNTAINS

The **MOUNTAINS THAT FLEE** so that the wicked cannot hide, nor fall on those who want to die. (6:16, 20; 21:11)

The **MOUNTAIN UPON WHICH THE CITY OF GOD IS** exalted. (21:10)

TWO ARKS OF THE COVENANT

One **UNAPPROACHABLE** – Intercession is over for Babylon. (15:5, 8)

One **APPROACHABLE** for intercession. (11:19)

TWO LOVERS

WHORE IS FORSAKEN BY HER LOVERS who consume her. (18:9)

The **LAMB RESCUES HIS BRIDE** from those who seek to destroy her. (19:15)

TWO RIDERS ON WHITE HORSES

A victorious rider **CONQUERING WITH BOW IN CARNAL WARFARE**. (6:2)

CHRIST IS COMING TO MAKE WAR with the Sword of the Spirit in His mouth. (19:11)

TWO DRINKINGS OF BLOOD

The **WHORE DRUNK ON BLOOD OF HER VICTIMS**, the martyrs. (17:6)

God makes her **DRINK HER OWN BLOOD**. (16:6)

TWO SUPPERS

The **BIRDS EATING THE FLESH** of Babylon. (19:17-18)

THE MARRIAGE SUPPER of the Lamb. (19:9)

TWO BOOKS

A BOOK OF JUDGMENT, first sweet, then bitter. (10:10)

The **BOOK OF LIFE** (21:17)

TWO RELATIONSHIPS TO LIGHT

The kingdom of **BABYLON ENDS FULL OF DARKNESS**. (16:10)

THE HOLY CITY HAS NO NIGHT, NO CANDLES, AND NO SUN, for the Lord God giveth them light. (22:5)

TWO RIVERS

Out of Babylon is a **RIVER OF BLOOD** to the horses' bridles. (14:70)

Out of New Jerusalem a **CRYSTAL CLEAR RIVER OF LIFE**. (22:1)

TWO TYPES OF INHABITANTS

The **UNJUST AND FILTHY** without. (22:11, 15)

The **RIGHTEOUS** who **HAVE CLEANSED** their robes **IN THE BLOOD** of the Lamb enter in. (22:14)

TWO HARPERS

NO MORE SOUND OF MUSICIANS to be heard in Babylon. (18:22)

Those who **SING THE SONGS OF THE LAMB** near the throne of the Lamb. (15:3)

TWO STARS

WORMWOOD, a great star of judgment. (8:10-11)

The **BRIGHT AND MORNING STAR** announcing the dawning of a new day. (22:16)

TWO REACTIONS TO BABYLON'S FALL

SHOCK, MOURNING, AND SORROW of merchants, mariners, and monarchs on earth. (18:9ff)

WONDER, REJOICING, AND PRAISE among the people of Heaven for God's vengeance on her. (19:1ff)

TWO ENDS

THE SECOND DEATH in the Lake of Fire. (20:14)

ETERNAL LIFE by eating the Tree of Life. (22:14)

TWO FOREVER AND EVERS

SMOKE OF THE EVIL FOE'S TORMENT ASCENDED UP forever and ever. (20:10)

SAINTS REIGN WITH CHRIST forever and ever. (22:5)

TWO DESTINATIONS

THE LAKE OF FIRE (20:15)

THE ETERNAL CITY (22:5)

SUMMIT TEACHERS RECEIVE SWORD & TROWEL AWARD



Three of the four men, who received the Sword and Trowel Award bestowed for the year 2012, have affiliations with Summit Theological Seminary. The awards were given by the Christian Restoration Association (C.R.A.).

H. Lee Mason, Executive director, on behalf of their trustees, gave awards to Reggie Thomas, Glenn Bourne, Jerry Paul, and George L. Faull.

The latter three men have been affiliated with Summit for many years. Brother Bourne has taught in the extension department while Jerry Paul continues to teach in the residence program. George L. Faull is the founder-president of both the Seminary and the School of Preaching.

When one is shown the prior 20 recipients of the Sword and Trowel awards since the year 2000, it is truly humbling to be the recipient of such an award. We are all very thankful for the confidence CRA has shown in us to grant the Sword and Trowel award. Reggie Thomas has long been admired by all us for his evangelistic fervor.

Brother Faull said "It is not everyday that one gets to be honored with those he has long considered his heroes. I have known and admired both Reggie Thomas and Glenn Bourne since my days in High School. I have known Jerry Paul for 32 years and found him to be a man of wisdom and expertise. Without his guiding hand, I would have never been bold enough to announce the opening of the School of Preaching."

~ SUMMIT UPDATE ~

Our first Semester of Summit's School of Preaching has 20 students from 4 different states! \$365,000.00 has been given just on the Restoration Hall. We are praying for the entire school debt of \$82,306.84 to be paid off by December 31st, 2012. We have operated debt-free for years and wish to resume that status.

BROTHER FAULL RESIGNS AT GRISSOM

He started the Church at Grissom 12 years ago, January of 2001. It is a wonderful congregation.

He waited 8 years to appoint men to the eldership. It has long been his thoughts that an unqualified eldership is worse than not having elders. The men trained and appointed have proven very qualified and compassionate men and he would recommend every one of them again to the task.

There is excellent harmony in the Grissom Church and the congregation on October 28th, approved his successor. Terry Peer preached two sermons October 21st and was greatly appreciated. The elders and Brother Faull recommended him.

Terry and Debbie are coming to a great church, as anyone who has visited the congregations can affirm. He will also be a great asset to the Summit staff after he gets adjusted to his new ministry at Grissom. He will be the seventh Resident Instructor at Summit's School of Preaching. George does not think a finer choice could be made.

SO WHAT IS BROTHER FAULL GOING TO DO? HE SAYS....

"I am not going to retire, I am going to retread. I will continue as President of both STS and SSP. I am scheduling churches that invite me to preach and introduce the Summit opportunities. We hope to recruit both Independent Study students, as well as Resident students.

Of course I will continue holding Revivals and speaking engagements at Rallies, Retreats, Conferences, and Camps. Please pray that God will use me in His service to strengthen the churches and recruit men to the ministry. Pray that the Lord of Harvest will use me in these two areas.

In addition, I want to thank the many folk who have purchased annuities from me since planning the opening of the School of Preaching. I have never taken a salary from the Church or the School. My business has enabled me to give tens of thousands of dollars to the Residence Program alone. Next year will be the 48th year I have sold annuities. In the last 4 years, I have sold 10 Million dollars of premium. This has allowed me to be a serious giver to the School and other Kingdom work, as well.

This is not a boast, but merely a thank you to those who have let me help them with their retirement. I followed the advice of the fellow who said "*If God is your partner, make your plans big.*" If I can be of service to you, do not hesitate to call me at 1-800-466-1079."